



new jersey chapter
metropolitan philadelphia chapter

CERTIFICATE OF ATTENDANCE

***49th ANNUAL INSTITUTE
October 29th to 31st, 2025***

Thursday, October 30th, 9:50am to 10:40am
Seminole Ballroom

Regulatory & Reimbursement Panel

Presenter(s):

*Christine Gordon, Virtua Health; Michael Rossi, Penn Medicine;
Moderated by Jonathan Besler, BESLER*

ATTENDEE: _____

Lewis D. Bivona, Jr.

Lewis D. Bivona, Jr.
NJ HFMA CPE Coordinator

*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **One (1)** continuing professional education credit in **Accounting & Auditing**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **One (1)** continuing professional education credit in **Accounting & Auditing**.