



new jersey chapter
metropolitan philadelphia chapter

CERTIFICATE OF ATTENDANCE

***49th ANNUAL INSTITUTE
October 29th to 31st, 2025***

Thursday, October 30th, 11:00am to 12:00pm
Seminole Ballroom

Lead Now!

Presenter(s):

Kiran Batheja, HFMA National Chair

ATTENDEE: _____

Lewis D. Bivona, Jr.

Lewis D. Bivona, Jr.
NJ HFMA CPE Coordinator

*Based on our understanding of the New Jersey State Board of Accountancy's continuing education requirements, Sponsor Number 185, this course qualifies for **One (1)** continuing professional education credit in **Management**. For Pennsylvania licenses, the Sponsor Number is PX748, this course qualifies for **One (1)** continuing professional education credit in **Professional Development**.